



2022 PUNS ANNUAL MEETING

OCTOBER 19-21 • JW MARRIOTT, LAS VEGAS



PUNS EXHIBIT DATES & HOURS*

Exhibits will be located in Grand Ballroom ABC immediately adjacent to the General Sessions in Grand Ballroom DE.

Wednesday, October 19 **7:00 am – 6:00 pm****
Thursday, October 20 **7:30 am – 3:00 pm**

**Times subject to change based on final program*

*** Welcome reception in exhibit hall 5:00-6:00pm.*

FUNCTIONS IN THE EXHIBIT HALL

Functions in the Exhibit Hall include:

- ✓ Welcome Reception**
- ✓ Continental Breakfast
- ✓ Coffee Breaks

EXHIBIT SPACE RENTAL FEE – WHAT IS INCLUDED

Table Top Exhibit Display **\$1,000.00**

Includes:

- ✓ **One (1) 6' x 30" table and 2 chairs***
- ✓ **Listing in program guide**
- ✓ **Listing in mobile application**

INSTALLATION AND DISMANTLE

Install:* Wednesday, October 19 **6:00 am – 7:00am**

Dismantle: **Thursday, October 20 **3:00 pm – 5:00 pm**

** All materials must be installed by 6:00 AM*

***for companies just exhibiting at PUNS*

***All materials must be removed no later than 7:00 pm*

Get a \$250 discount on your PUNS exhibit by also exhibiting with the Societies for Pediatric Urology where 500 urology professional are expected to attend.

PUNS & PUFC* Exhibit fee \$4250.00

Pediatric Urology Fall Congress

October 20-23, 2022

EXHIBIT DATES AND HOURS*

Thursday, October 20 3:00 pm – 5:00 pm**
Friday, October 21 7:30 am – 6:30 pm
Saturday, October 22 7:00 am – 7:00 pm

Includes:

- *One (1) 6' x 30" table and 2 chairs*
- *Listing in program guide*
- *Listing in mobile application*

LOCATION AND FUNCTIONS IN THE EXHIBIT HALL**

The Exhibits will be located in the Grand Ballroom ABC, immediately adjacent to the General Session in Grand Ballroom DE for PUNS and in the Marquis Ballroom down the corridor from the Grand Ballroom.

Functions in the Exhibit Hall include:

- ✓ Welcome Reception**
- ✓ Poster Viewing
- ✓ Receptions**
- ✓ Continental Breakfasts

SPACE ASSIGNMENT

Exhibit space assignments are made on the basis of receipt of your Application. Assignments will be distributed approximately three months prior to the meeting.

APPLICATION AND DEPOSIT

In order to reserve exhibit space your application form must be submitted with at least 50% payment.

After July 1, 2022, full payment must be received.

Checks should be made payable to:

Pediatric Urology Nurses & Specialists
ATTN: Yvonne Grunebaum
500 Cummings Center, Suite 4400
Beverly, MA 01915 USA
industry@punsonline.org



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CONDUCTING EXHIBITS

No drawing, raffles, or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so that noise does not interfere with other Exhibitors. Character of the exhibits is subject to the approval of the Society. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of person, etc.

MUTUAL INDEMNIFICATION

Exhibitor agrees to indemnify and hold SPU and PUNS, the JW Marriott and parent companies, directors, agents and employees harmless against any and all claims, costs and expenses, including reasonable attorney's fees, arising out of or relating to the other's performance under this agreement.

INSURANCE

Exhibitor, Hotel and SPU/PUNS agree, to the extent applicable, to carry and maintain at its own cost and expense the following insurance coverage's (or will legally qualify to self-insure for such coverage's), except that Exhibitor and SPU/PUNS need not carry item (c) below:

- a) Comprehensive general liability insurance, including contractual liability and liability for personal injury, bodily injury, property damage, and completed operations liability with a combined single limit of not less than \$1,000,000 each occurrence.
- b) Automobile liability insurance, including all owned, non-owned, and hired vehicles used in conjunction with the performance of the Agreement for bodily injury or property damage with a combined single limit of not less than \$1,000,000 each occurrence.
- c) Liquor liability insurance with a combined single limit of not less than \$1,000,000 each occurrence.

FIRE PROTECTION

The Exhibitor, hired contractors, and others attending the event must comply with all applicable federal, state and local fire and building codes as well as hotel rules and regulations, policies and procedures.

PROTECTION OF THE FACILITY

Nothing shall be posted, nailed, or screwed, or otherwise attached to columns, walls, floors, or other parts of the Hotel or its furniture. Distribution of promotional gummed stickers or labels is strictly prohibited. Anything in connection therewith necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the exhibitor.

INFRINGEMENT

Interviews, demonstrations, and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.