



Pediatric Urology Nurse Specialists  
**2018 Annual Meeting**  
*Westin Peachtree Plaza • Atlanta*  
*September 13-14, 2018*

[punsonline.org](http://punsonline.org)



**PRODUCT DESCRIPTION FORM**

PLEASE FILL OUT AND RETURN BY **Friday, August 24, 2018**

Email: [industry@punsonline.org](mailto:industry@punsonline.org) | Fax: 978.524.0461

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Web Address: \_\_\_\_\_

**PROGRAM GUIDE AND MOBILE APP LISTING**

Please email a 50-word product description to [industry@punsonline.org](mailto:industry@punsonline.org) to be included in the Program Guide and Mobile App. When emailing the description please include the following:

1. "PUNS" in the subject line of your email
2. Company Name
3. Mailing Address
4. Appropriate contact email address
5. Company website address
6. Your 50-word description. If your description is substantially over 50 words, we reserve the right to edit your submission.

**GIVE-AWAYS**

**EXHIBITOR GIVEAWAY**

Please make sure all "give-aways" are items that can be found in a health care provider's office and are compliant with your company's internal regulations and AdvaMed or PhRMA guidelines.

**Please submit this form on or before the August 24<sup>th</sup>, 2018 deadline.**